



**PARKS AND RECREATION DEPARTMENT
INVITES APPLICATIONS FOR
SILVER LAKE FAMILY CAMP
SUMMER 2004**

Title	Monthly Salary based on experience plus Room & Board	Basic Job Description
Camp Manager	\$2600, \$2800, \$3000	Overall supervision of camp, guest, staff services and programs
Camp Host	\$1600, \$1800, \$2200	Run front office; greet and register guests; prepare deposits
Lodge Keeper	\$1000, \$1200, \$1400	Maintain lodge and store; set up and clean up for meals; maintain store inventory
House Keeper	\$1100, \$1300, \$1500	Supervise assigned crew members; maintain cabins, bathhouse, and grounds
First Cook	\$1800, \$2200, \$2400	Overall supervision of kitchen, assigned crew members and staff, food ordering, meal planning
Second Cook	\$1600, \$1800, \$2000	Assist First Cook in daily duties, assume responsibility when First Cook is unavailable
Prep Cook	\$1000, \$1200, \$1400	Assist First and Second Cooks and complete assigned kitchen-related duties
Dish Washer	\$1000, \$1100, \$1200	Wash plates, trays, silverware, cups, pots and pans and complete assigned kitchen-related duties
Program Director	\$1100, \$1300, \$1500	Plan and lead activities and programs; supervise Naturalist and Arts and Crafts Leader; assign staff as needed
Naturalist	\$900, \$1000, \$1100	Plan and lead nature oriented activities and hikes: first aid, CPR and Lifeguard certification preferred
Arts & Crafts Leader	\$900, \$1000, \$1100	Plan and lead arts and crafts-related programs
Maintenance Lead	\$1400, \$1600, \$1800	Responsible for maintenance of camp plumbing, electrical, carpentry and Generator, and vehicles
Maintenance Asst	\$1200, \$1400, \$1600	Assist Maintenance Lead in daily duties and complete assigned tasks
Medic	\$800, \$900, \$1000	Nurse or Paramedic to care for guests' cuts & bruises and provide emergency first aid
Crew Leader	\$800, \$900, \$1000	Assist Housekeeper, Lodge Keeper and Maintenance staff in supervising Crew
Crew Member	\$600, \$700, \$800	Complete assigned housekeeping, janitorial, maintenance, food service, and program activities tasks

ALL THOSE SELECTED MUST PRESENT A CALIFORNIA I.D./DRIVER'S LICENSE AND MUST BE FINGERPRINTED BY THE STOCKTON POLICE DEPARTMENT, CLEARED BY THE CALIFORNIA DEPARTMENT OF JUSTICE, AND MUST CLEAR A DRUG SCREEN ADMINISTERED BY THE CITY PHYSICIAN PRIOR TO EMPLOYMENT.

Apply immediately to the CITY OF STOCKTON HUMAN RESOURCES DEPARTMENT located at 22 East Weber Avenue, Suite 150 (El Dorado Street entrance), Stockton, CA 95202, (209) 937-8233. **For additional information, please contact Brian Fitzgerald, Recreation Supervisor, at (209) 937-8293.**

EQUAL OPPORTUNITY EMPLOYER

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List paid and volunteer experience applicable to recreation work: (Include youth agency, church, Armed Forces, etc.)

From Mo / Yr	To Mo / Yr	Employer: Address:	Paid or Volunteer:
		Job Title:	
Job Duties:			

From Mo / Yr	To Mo / Yr	Employer: Address:	Paid or Volunteer:
		Job Title:	
Job Duties:			

Give two references who have first-hand knowledge of your character, personality, and/or general ability, but who are not related to you.

Name	Position	Address	Telephone

List any certificates you currently possess:

First Aid and Life Saving Training	Organization	Certificate	Dated
First Aid			
Junior Life Saving			
Senior Life Saving			
Water Safety Instructor			

Please check the box next to the Silver Lake staff positions you are interested in:

- | | |
|---|--|
| <input type="checkbox"/> Lodge Keeper | <input type="checkbox"/> Naturalist |
| <input type="checkbox"/> Housekeeper | <input type="checkbox"/> Arts & Crafts Leader |
| <input type="checkbox"/> First Cook | <input type="checkbox"/> Lead Maintenance |
| <input type="checkbox"/> Second Cook | <input type="checkbox"/> Maintenance Assistant |
| <input type="checkbox"/> Prep Cook | <input type="checkbox"/> Nurse - Paramedic |
| <input type="checkbox"/> Dish Washer | <input type="checkbox"/> Crew Leader |
| <input type="checkbox"/> Program Director | <input type="checkbox"/> Crew Member |

Other: Other:

COMMENTS/EXPLANATIONS:*

CERTIFICATION OF APPLICANT: *I hereby certify that all information that I have provided in connection with my application for employment with the City of Stockton is true and acknowledge that any misstatements made in my application or during any portion of the application process may result in my being disqualified from consideration or terminated from employment with the City of Stockton.*

SIGNATURE: _____

DATE: _____

